
A BILL FOR AN ACT

To further amend section 9 of Public Law No. 21-42, as amended by Public Laws Nos. 21-55, 21-77, 21-116, 21-147, 21-171, and 21-183, to change the use of funds previously appropriated therein, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

1 Section 1. Section 9 of Public Law No. 21-42, as amended by
2 Public Laws Nos. 21-55, 21-77, 21-116, 21-147, 21-171, and 21-183,
3 is hereby further amended to read as follows:

4 "Section 9. Capital and Human Resources Development.

5 The sum of \$19,695,326, or so much thereof as may be
6 necessary, is hereby appropriated from the General Fund
7 of the Federated States of Micronesia for the fiscal
8 year ending September 30, 2020, for the following
9 capital improvements, development programs, and projects
10 and human resources development. Of the total amount of
11 funds appropriated herein, \$1,000,000 shall be deemed to
12 come from funds available under the amended Compact from
13 education sector; and \$1,246,022 shall be deemed to come
14 from funds available under Supplemental Education Grant.
15 The sum appropriated by this section shall be
16 apportioned as follows:

17 (1) College of Micronesia – FSM.

18 (a) College of Micronesia–FSM.....\$ 4,050,000

| | | |
|----|--|------------|
| 1 | (b) FSM Fisheries and Maritime | |
| 2 | Institute (FMI) | \$ 575,611 |
| 3 | (c) College of Micronesia-FSM SEG | |
| 4 | Funding | 689,948 |
| 5 | (d) COM-FSM Endowment Fund..... | 300,000 |
| 6 | (2) <u>Department of Finance & Administration.</u> | |
| 7 | (a) FSM Warehouse lease & maintenance | 40,000 |
| 8 | (b) PCD Awareness & Training..... | 15,000 |
| 9 | (3) <u>Department of Resources & Development.</u> | |
| 10 | (a) R&D SNLC..... | 100,000 |
| 11 | (b) Enhancing Tourism: Kosrae subsidy | |
| 12 | to the Office of the Governor of the States | |
| 13 | of Kosrae; PROVIDED THAT, no funds shall | |
| 14 | be used for travel expenses | 250,000 |
| 15 | (c) Enhancing Tourism: Pohnpei..... | 500,000 |
| 16 | (d) Enhancing Tourism: Chuuk - to be | |
| 17 | apportioned as follows: | |
| 18 | (1) Chuuk Visitor's Bureau..... | 120,000 |
| 19 | (2) Environmental Protection | |
| 20 | Agency - Solid Waste Program..... | 120,000 |
| 21 | (3) Department of Agriculture - | |
| 22 | Forestry & Conservation | 100,000 |
| 23 | (4) Fisheries..... | 100,000 |
| 24 | (5) Chuuk Women's Council (CWC) | 30,000 |
| 25 | (6) [Chuuk Public Health - non- | |

| | | |
|----|---|-----------|
| 1 | communicable disease (NDC) prevention, | |
| 2 | education and outreach] <u>Chuuk Comprehensive</u> | |
| 3 | <u>Cancer Program vehicle</u> | \$ 30,000 |
| 4 | (e) Enhancing Tourism: Yap-to be used | |
| 5 | for Yap Stone Money Banks and Paths, Yap | |
| 6 | Historical Sites, maintaining various existing | |
| 7 | significant traditional sites; PROVIDED | |
| 8 | THAT, no funds shall be used | |
| 9 | for travel expenses; and PROVIDED THAT no single | |
| 10 | expenditure exceeds \$10,000; FURTHER | |
| 11 | PROVIDED THAT, funds shall not be used | |
| 12 | to develop new sites..... | 250,000 |
| 13 | (4) <u>Department of Transportation,</u> | |
| 14 | <u>Communications and Infrastructure</u> | |
| 15 | (a) Operation and Dry-Docking of | |
| 16 | Caroline Voyager and Navigator..... | 1,500,000 |
| 17 | (b) FSM National Government Computer | |
| 18 | Network..... | 277,420 |
| 19 | (c) AIP Matching Fund..... | 961,667 |
| 20 | (d) Relocation of power and telephone | |
| 21 | lines in Pohnpei – Madolenihmw..... | 50,000 |
| 22 | (5) <u>Department of Justice.</u> | |
| 23 | (a) Anti-Human Trafficking Enforcement, | |
| 24 | Campaign and Investigation..... | 125,000 |
| 25 | (b) Victims Shelter & Services..... | 100,000 |

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|----|---|------------|
| 1 | (c) Boat maintenance..... | \$ 125,000 |
| 2 | (6) <u>Department of Environment, Climate</u> | |
| 3 | <u>Change and Emergency Management.</u> | |
| 4 | (a) National & State Table Top Exercise | -0- |
| 5 | (b) Outer Island Trip Assessment- | |
| 6 | Climate Change & Disaster Risk Management.. | -0- |
| 7 | (c) National Joint Platform for | |
| 8 | Environment & Risk Resilience..... | 20,000 |
| 9 | (d) International Day for Disaster | |
| 10 | Reduction | 12,000 |
| 11 | (e) Training & Maintenance for Radio | |
| 12 | Communication..... | 14,000 |
| 13 | (f) Fostering Sustainable Solid Waste | |
| 14 | Management Systems in FSM..... | -0- |
| 15 | (7) <u>National Election.</u> | |
| 16 | (a) National Election (Voter ID | |
| 17 | Card Project)..... | -0- |
| 18 | (8) <u>Department of Health and Social Affairs.</u> | |
| 19 | (a) MOE-BHWP..... | 22,200 |
| 20 | (b) Electronic Record System..... | 50,000 |
| 21 | (c) Rheumatic Heart Program..... | 120,000 |
| 22 | (d) Medical Specialist Team..... | 195,000 |
| 23 | (e) National Women Council..... | 50,000 |
| 24 | (f) Vector Surveillance & Control | |
| 25 | Program..... | 50,000 |

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|----|---|----------|
| 1 | (g) Histopathology laboratory..... | \$ 1,000 |
| 2 | (h) FSM Food safety laboratory..... | 40,000 |
| 3 | (9) <u>Department of Education.</u> | |
| 4 | (a) NDOE Year 3 Project (SEG)..... | 556,074 |
| 5 | (b) School Accreditation..... | 50,000 |
| 6 | (c) Teacher Certification Project... | 23,000 |
| 7 | (d) Literacy intervention for FSM | |
| 8 | Leaders of Tomorrow (LIFT) | 181,170 |
| 9 | (e) Development of Science Student | |
| 10 | Learning Outcomes (SLOs) | 150,000 |
| 11 | (f) Quality Development..... | 15,000 |
| 12 | (g) NMCT administration..... | 30,000 |
| 13 | (10) <u>NORMA</u> | |
| 14 | (a) Commemoration of World Tuna Day 2020 | 25,000 |
| 15 | (b) FFC Meetings..... | 80,000 |
| 16 | (11) <u>Other Capital and Human Resources</u> | |
| 17 | <u>Development</u> | |
| 18 | (a) Capital Improvement Projects.... | -0- |
| 19 | (b) Design and Construction of | |
| 20 | Veterans Memorial | 150,000 |
| 21 | (c) Conservation Society in each | |
| 22 | state to be apportioned as follows: | |
| 23 | (1) Kosrae..... | 50,000 |
| 24 | (2) Pohnpei..... | 50,000 |
| 25 | (3) Chuuk..... | 50,000 |

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|----|---|----|-----------|
| 1 | (4) Yap..... | \$ | 50,000 |
| 2 | (d) 2020 Constitutional Convention | | |
| 3 | Convening and Expenses..... | | 1,026,236 |
| 4 | (e) Purchase/down payment for facility | | |
| 5 | house of the FSM Embassy in Japan..... | | 1,500,000 |
| 6 | (f) Chuuk state purchase a field trip | | |
| 7 | vessel | | 800,000 |
| 8 | (g) Pohnpei State purchase of field trip | | |
| 9 | vessel and operation costs..... | | 300,000 |
| 10 | (h) Hazardous pay to health care workers | | |
| 11 | in the Federated States of Micronesia, | | |
| 12 | foreign service personnel in infected | | |
| 13 | countries, and other national government | | |
| 14 | employees regardless of employment status who | | |
| 15 | qualify for hazard pay due to the coronavirus | | |
| 16 | outbreak..... | | 250,000 |
| 17 | (i) Purchase and delivery of an outer | | |
| 18 | island airplane..... | | 250,000 |
| 19 | (j) Assistance to FSM residents | | |
| 20 | stranded in Hawaii and Guam due to the | | |
| 21 | COVID-19 travel restrictions..... | | 300,000 |
| 22 | (k) Assistance to FSM students who | | |
| 23 | are unable to return home due to the | | |
| 24 | COVID-19 travel restrictions..... | | 100,000 |
| 25 | (l) Payment to the University of | | |

1 Guam for FSM students room and board while
2 unable to return to the FSM due to
3 travel restrictions..... \$ 50,000
4 (m) Contribution to Consulate in Guam
5 for COVID-19 response activities..... 25,000
6 (n) Renovations of the Congress Chamber 150,000
7 (o) Land negotiations for the
8 National Government..... 2,500,000”

9 Section 2. This act shall become law upon approval by the
10 President of the Federated States of Micronesia or upon its
11 becoming law without such approval.

12
13 Date: 9/16/22

 Introduced by: /s/ Wesley W. Simina
 Wesley W. Simina

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