

A RESOLUTION

Approving and accepting a grant in the amount of \$169,703 from the United States Department of Health and Human Services, Health Resources and Services Administration, to fund and support the Pediatric Mental Health Care Access New Area Expansion Project, including all the terms and conditions of the assistance.

1           WHEREAS, on July 26, 2024, the United States Department of  
2 Health and Human Services, Health Resources and Services  
3 Administration, issued a Notice of Award of a grant in the amount  
4 of \$169,703 to fund and support the FSM project entitled  
5 "Pediatric Mental Health Care Access New Area Expansion"; and

6           WHEREAS, the budget period for this grant is from July 31,  
7 2024, to September 29, 2025; and

8           WHEREAS, the purpose of the grant is to support the expansion  
9 and enhancement of pediatric mental health care services and  
10 resources in new settings such as schools, school based health  
11 centers, and emergency departments; and

12           WHEREAS, section 210(2) of title 55 of the Code of the  
13 Federated States of Micronesia (Annotated), as amended, provides  
14 that for foreign financial assistance to be valid it must be  
15 approved by Congress by resolution; now, therefore,

16           BE IT RESOLVED by the Twenty-Third Congress of the Federated  
17 States of Micronesia, Fifth Regular Session, 2024, that Congress  
18 hereby approves and accepts the \$169,703 grant from the United  
19 States Department of Health and Human Services, Health Resources

1 and Services Administration, to fund and support the Pediatric  
2 Mental Health Care Access New Area Expansion Project, including  
3 all the terms and conditions thereof; and

4 BE IT FURTHER RESOLVED that certified copies of this  
5 resolution be transmitted to the President of the Federated  
6 States of Micronesia, the Secretary of the Department of Health  
7 and Social Affairs, the Secretary of the Department of Finance  
8 and Administration, and the Secretary of the Department of  
9 Justice.

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Date: 9/18/24

Introduced by: \_\_\_\_\_



Quincy Lawrence  
(by request)