



*The President*  
*Palikir, Pohnpei*  
*Federated States of Micronesia*

June 23, 2017

PRESIDENTIAL COMM. NO. 20-46  
FSM CONGRESS

The Honorable Wesley W. Simina  
Speaker  
Twentieth FSM Congress  
Palikir, Pohnpei FM 96941

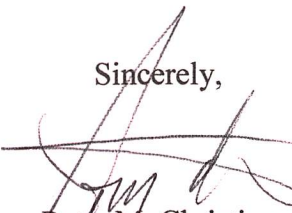
Dear Speaker Simina:

I am pleased to transmit the following Congressional Act, which I have signed to become Public Law No. 20-18:

Congressional Act No. 20-13, entitled: "AN ACT TO FURTHER AMEND PUBLIC LAW NO. 118-99, AS AMENDED BY PUBLIC LAWS NOS. 18-106, 18-113, 18-121, 19-05, 19-34, 19-57, 19-74, AND 19-107, BY AMENDING SECTIONS 3,4, 5, AND 6 THEREOF, TO CHANGE THE USE AND ALLOTTEE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN TO FUND PUBLIC PROJECTS AND SOCIAL PROGRAMS FOR THE PEOPLE OF THE STATES OF KOSRAE, POHNPEI AND CHUUK, AND FOR OTHER PURPOSES."

The Act includes changes of appropriations for several public projects and social programs for Kosrae, Pohnpei, and Chuuk. However, based on FSM Finance's review, there is insufficient funding to accommodate all the public projects for Chuuk Election District No. 5, hence; I am vetoing the specific appropriations for Chuuk Election District No. 5 under this Act from pages 8-9 line items from 6a-6m.

Sincerely,

  
Peter M. Christian  
President

xc: Chief Justice, FSM Supreme Court





Office of the Chief Clerk

CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3

Palikir, Sokehs Pohnpei State, FM 96941

Tel: (691) 320-2324 / 2338 Fax: (691) 320-5122

PRESIDENTIAL COMM. NO. 20-46  
FSM CONGRESS

May 31, 2017



His Excellency Peter M. Christian  
President  
Federated States of Micronesia  
Palikir, Pohnpei FM 96941

Dear President Christian:

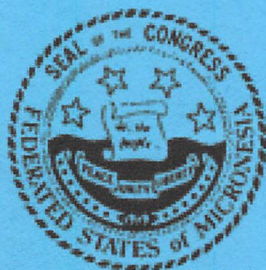
I have the honor to transmit herewith Congressional Act No. 20-13, "AN ACT TO FURTHER AMEND PUBLIC LAW NO. 18-99, AS AMENDED BY PUBLIC LAWS NOS. 18-106, 18-113, 18-121, 19-05, 19-34, 19-57, 19-74 AND 19-107, BY AMENDING SECTIONS 3, 4, 5 AND 6 THEREOF, TO CHANGE THE USE AND ALLOTTEE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN TO FUND PUBLIC PROJECTS AND SOCIAL PROGRAMS FOR THE PEOPLE OF THE STATES OF KOSRAE, POHNPEI AND CHUUK, AND FOR OTHER PURPOSES.", which was passed by the Twentieth Congress of the Federated States of Micronesia, First Regular Session, 2017, by a two-thirds vote of all the State delegations as required and as duly certified.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis".

Liwiana Ramon Ioanis  
Chief Clerk, Congress of the  
Federated States of Micronesia

Enclosures



PRESIDENTIAL COMM. NO. 20-46  
FSM CONGRESS

TWENTIETH CONGRESS OF THE  
FEDERATED STATES OF MICRONESIA  
FIRST REGULAR SESSION  
MAY 11 - 30, 2017

PUBLIC LAW No. 20- 18

## An Act

TO FURTHER AMEND PUBLIC LAW NO. 18-99, AS AMENDED BY PUBLIC LAWS NOS. 18-106, 18-113, 18-121, 19-05, 19-34, 19-57, 19-74 AND 19-107, BY AMENDING SECTIONS 3, 4, 5 AND 6 THEREOF, TO CHANGE THE USE AND ALLOTTEE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN TO FUND PUBLIC PROJECTS AND SOCIAL PROGRAMS FOR THE PEOPLE OF THE STATES OF KOSRAE, POHNPEI AND CHUUK, AND FOR OTHER PURPOSES.

INTRODUCED BY SENATOR: PALIKNOA K. WELLY

DATE: MAY 23, 2017

REFERRED TO: COMMITTEE ON WAYS AND MEANS

WITHDRAWN – MAY 23, 2017

FIRST READING: MAY 23, 2017 /

SECOND READING: MAY 30, 2017

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis".

Liwiana Ramon Ioanis  
Chief Clerk, FSM Congress



Office of the Speaker

CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3 Palikir, Sokehs  
Pohnpei State, FM 96941  
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PRESIDENTIAL COMM. NO. 2046  
FSM CONGRESS

ACT NO. 20-13

(CONGRESSIONAL BILL NO. 20-27, C.D.1,  
C.D.2, C.D.3)

We hereby certify that on May 30 the foregoing act passed Second and Final Reading of the Twentieth Congress of the Federated States of Micronesia, First Regular Session, 2017, by a two-thirds vote of all the State delegations as required under article IX, section 20, of the Constitution of the Federated States of Micronesia.

A handwritten signature in black ink, appearing to read "Wesley W. Simina".

Wesley W. Simina  
Speaker  
Congress of the  
Federated States of Micronesia

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis".

Liwiana Ramon Ioanis  
Chief Clerk  
Congress of the  
Federated States of Micronesia

TWENTIETH CONGRESS OF THE FEDERATED STATES OF MICRONESIA

FIRST REGULAR SESSION, 2017

CONGRESSIONAL BILL NO. 20-27, C.D.1,  
C.D.2, C.D.3

AN ACT

To further amend Public Law No. 18-99, as amended by Public Laws Nos. 18-106, 18-113, 18-121, 19-05, 19-34, 19-57, 19-74 and 19-107, by amending sections 3, 4, 5 and 6 thereof, to change the use and allottee of funds previously appropriated therein to fund public projects and social programs for the people of the states of Kosrae, Pohnpei and Chuuk, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

1 Section 1. Section 3 of Public Law No. 18-99, as amended by  
2 Public Laws Nos. 18-106 and 18-113, is hereby further amended to  
3 read as follows:

4 "Section 3 of the \$2,800,000 appropriated in this act,  
5 \$400,000 is appropriated to fund public projects and  
6 social programs for the people of the State of Kosrae.

|    |  |            |
|----|--|------------|
| 7  | State of Kosrae .....                  | \$ 400,000 |
| 8  | (a) Outreach and Advocacy              |            |
| 9  | Program .....                          | 60,000     |
| 10 | (b) Lelu Town Government subsidy....   | 20,000     |
| 11 | (c) Purchase of I-phones and I-pads.   | 10,000     |
| 12 | (d) Tofol Tennis Courts upgrade.....   | 10,000     |
| 13 | (e) Kosrae State court subsidy.....    | 5,000      |
| 14 | (f) Purchase of vehicle for Kosrae     |            |
| 15 | State Department of Finance .....      | 25,000     |
| 16 | (g) Concordia University of            |            |
| 17 | Oregon Master Degree scholarship ..... | 20,000     |

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|    |   |           |
|----|---|-----------|
| 1  | (h) Travel needs & tuition costs                |           |
| 2  | Fielding graduate, University of Santa Barbara, |           |
| 3  | California .....                                | \$ 10,000 |
| 4  | (i) G-14 fund raising.....                      | 10,000    |
| 5  | (j) SDA Women Association fund raising          | 10,000    |
| 6  | (k) Kosrae Special Parent Network...            | 5,000     |
| 7  | (l) FMI-Yap Kosraean students                   |           |
| 8  | financial assistance .....                      | 5,000     |
| 9  | (m) Purchase of vehicle & freight &             |           |
| 10 | handling cost (FSM Treasury -Kosrae) .....      | 25,000    |
| 11 | (n) COM-FSM - Kosraeans students                |           |
| 12 | outstanding debt .....                          | 40,000    |
| 13 | (o) POL for Kosrae Public Safety....            | 5,000     |
| 14 | (p) IMF matching fund for                       |           |
| 15 | infrastructure projects .....                   | -0-       |
| 16 | (q) Outreach program.....                       | 35,000    |
| 17 | (r) Circumferential road improvement            | -0-       |
| 18 | (s) Travel needs (Kosrae Tourism,               |           |
| 19 | Public Auditor and Rock hopper activities) .    | 12,000    |
| 20 | (t) Council for Pacific Islands                 |           |
| 21 | Traditional Leaders membership fee .....        | 3,000     |
| 22 | (u) Kosrae State Legislature subsidy            |           |
| 23 | (Office equipment and travel) .....             | 20,000    |
| 24 | (v) River clearing and related costs            | 20,000    |
| 25 | (w) Kosrae State Government 2015                |           |

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|----|--|----|---------|
| 1  | Inauguration related expenses .....                                  | \$ | 20,000  |
| 2  | (x) Kosrae State Department of Education                             |    |         |
| 3  | (travel needs for conference and meetings) .                         |    | 20,000  |
| 4  | (y) Contributions to community                                       |    |         |
| 5  | activities and events .....  |    | 10,000" |
| 6  | Section 2. Section 4 of Public Law No. 18-99, as amended by          |    |         |
| 7  | Public Law No. 18-113, 18-121, 19-05 and 19-34, is hereby amended to |    |         |
| 8  | read as follows:   |    |         |
| 9  | "Section 4. Of the \$2,800,000 appropriated in this act,             |    |         |
| 10 | \$800,000 is appropriated for public projects and social             |    |         |
| 11 | programs for the people of the State of Pohnpei.                     |    |         |
| 12 | (1) At Large .....   | \$ | 200,000 |
| 13 | (a) Aid to Non Public Schools  |    |         |
| 14 | (i) OLM Catholic High School...                                      |    | 15,000  |
| 15 | (ii) Pohnpei Catholic School....                                     |    | 10,000  |
| 16 | (iii) SDA School.....  |    | 10,000  |
| 17 | (iv) Calvary Baptist School.....                                     |    | 15,000  |
| 18 | (b) Students Tuition Assistant Grant                                 |    | 10,000  |
| 19 | (c) Pohnpei Local Legislative  |    |         |
| 20 | Conference hosting .....   |    | 15,000  |
| 21 | (d) Pohnpei Local Judicial Council                                   |    |         |
| 22 | workshop, conference hosting .....                                   |    | 15,000  |
| 23 | (e) Two Pohnpei State Police vehicles                                |    | 50,000  |
| 24 | (f) Pohnpei Traditional Leaders                                      |    |         |
| 25 | Conference, travel and hosting .....                                 |    | 15,000  |

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|----|---|----|---------|
| 1  | (g) Light systems for sports                |    |         |
| 2  | facilities .....                            | \$ | 10,000  |
| 3  | (h) Senpehn ECE Center facility             |    |         |
| 4  | improvement .....                           |    | 15,000  |
| 5  | (i) Multipurpose Complex, Madolenihmw       |    | 15,000  |
| 6  | (j) Stipend for FSM 2015 Close-up           |    |         |
| 7  | students to Washington D.C. ....            |    | 5,000   |
| 8  | (2) Election District No. 1.....            |    | 200,000 |
| 9  | (a) Sokehs/Kolonia (Pakin Island)           |    |         |
| 10 | cellular & wifi .....                       |    | 80,000  |
| 11 | (b) Road improvement/maintenance            |    |         |
| 12 | for Kolonia and Sokehs .....                |    | 100,000 |
| 13 | (c) Pohras bridge.....                      |    | 20,000  |
| 14 | (3) Election District NO. 2,.....           |    | 200,000 |
| 15 | (a) Nansalohi road improvement.....         |    | 17,000  |
| 16 | (b) Oloapoal road paving, PROVIDED          |    |         |
| 17 | THAT, \$30,000 will be used for Pahnkoamoau |    |         |
| 18 | road paving .....                           |    | 78,854  |
| 19 | (c) Kepine, Madolenihmw road improvement    |    | 22,793  |
| 20 | (d) Paies, Kitti road improvement...        |    | 20,000  |
| 21 | (e) Mand community road construction        |    | 20,000  |
| 22 | (f) Nan Woalin Poahlong road construction   |    | -0-     |
| 23 | (g) COM-FSM Cooperative Extension           |    |         |
| 24 | Service (CES) .....                         |    | 6,866   |
| 25 | (h) Sports equipment and awards.....        |    | -0-     |

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| 1  | (i) Administrative support services \$                             | 31,487  |
| 2  | (j) Madolenihmw ladies day.....                                    | 3,000   |
| 3  | (4) Election District NO. 3.....                                   | 200,000 |
| 4  | (a) Election District No. 3 road paving                            | 100,000 |
| 5  | (b) Secondary road improvement.....                                | 50,000  |
| 6  | (c) Medical referral and   |         |
| 7  | related expenses .....   | 10,000  |
| 8  | (d) Municipal Governments' Subsidy..                               | -0-     |
| 9  | (e) Conservation training and travel                               | 15,000  |
| 10 | (f) Nan Welin Rohi, U road paving...                               | 25,000" |
| 11 | Section 3. Section 5 of Public Law No. 18-99, as amended by        |         |
| 12 | Public Laws Nos. 18-106, 18-113, 19-05, 19-34, 19-57 and 19-74, is |         |
| 13 | hereby further amended to read as follows:                         |         |
| 14 | "Section 5. Of the \$2,800,000 appropriated in this act,           |         |
| 15 | \$1,200,000 is appropriated for public projects and social         |         |
| 16 | programs for the people of the state of Chuuk.                     |         |
| 17 | (1) At Large.....\$  | 200,000 |
| 18 | (a) Community infrastructures &                                    |         |
| 19 | housing renovation .....   | 30,000  |
| 20 | (b) Contributions to state,  |         |
| 21 | municipal and community events/programs/activities                 | 60,000  |
| 22 | (c) Administrative support services                                |         |
| 23 | (Allottee for At Large Chuuk) .....                                | 15,000  |
| 24 | (d) Fishing Project.....   | 45,000  |
| 25 | (e) Social Security obligations                                    | 10,000  |

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| 1  | (f) Land transportation.....\$           | 10,000  |
| 2  | (g) Leadership, patients, students       |         |
| 3  | and travel needs, Community Outreach and |         |
| 4  | Advocacy Program .....                   | 30,000  |
| 5  | (2) Election District No. 1.....         | 200,000 |
| 6  | (a) Municipal Governments'               |         |
| 7  | subsidy .....                            | 88,000  |
| 8  | (b) Mortlocks leadership .....           | -0-     |
| 9  | (c) Poverty alleviation projects,        |         |
| 10 | programs and activities .....            | 60,000  |
| 11 | (d) Health, Education and Sanitation     |         |
| 12 | Project .....                            | -0-     |
| 13 | (e) Municipal, community and traditional |         |
| 14 | activities/contributions .....           | 11,000  |
| 15 | (f) Communication, solar projects...     | -0-     |
| 16 | (g) Purchase and operation of a vessel   | 41,000  |
| 17 | (3) Election District No. 2.....         | 200,000 |
| 18 | (a) Housing and Community Hall           |         |
| 19 | rehabilitation .....                     | 70,000  |
| 20 | (b) Solar System Project.....            | 18,000  |
| 21 | (c) Contributions to Hilo, Maui and      |         |
| 22 | Portland Associations .....              | 12,000  |
| 23 | (d) Student financial assistance....     | 10,000  |
| 24 | (e) Travel needs.....                    | 40,000  |
| 25 | (f) Land transportation.....             | 10,000  |

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|----|---|-----------|
| 1  | (g) Poverty alleviation projects,                 |           |
| 2  | programs and activities .....                     | \$ 10,000 |
| 3  | (h) Administrative support services               |           |
| 4  | (Allottee for Election District No. 2) .....      | 20,000    |
| 5  | (i) Leadership/patients/students                  |           |
| 6  | contributions .....                               | 10,000    |
| 7  | (4) Election District No. 3 .....                 | 200,000   |
| 8  | (a) Fishing Project .....                         | 40,000    |
| 9  | (b) Individual housing effected                   |           |
| 10 | by Typhoon Maysak .....                           | 60,000    |
| 11 | (c) Community Outreach and Advocacy               |           |
| 12 | Program .....                                     | 15,000    |
| 13 | (d) Administrative support service (SNDA)         | 25,000    |
| 14 | (e) Poverty alleviations projects,                |           |
| 15 | programs and activities .....                     | -0-       |
| 16 | (f) Human Repatriation and Medical                |           |
| 17 | Referral Program .....                            | 10,000    |
| 18 | (g) Solar lighting system and power               |           |
| 19 | generators for housing effected by Typhoon Maysak | 10,000    |
| 20 | (h) Food relief program for areas                 |           |
| 21 | effected by Typhoon Maysak .....                  | 30,000    |
| 22 | (i) POL/charter/utilities and freight             | 10,000    |
| 23 | (5) Election District No. 4 .....                 | 200,000   |
| 24 | (a) Community housing improvement and             |           |
| 25 | renovation .....                                  | 43,052    |

|               |   |                   |
|---------------|---|-------------------|
| 1             | (b) Leadership/patients/students  |                   |
| 2             | travel needs .....  | \$ 20,000         |
| 3             | (c) Fishing Project subsidy.....  | 40,000            |
| 4             | (d) Humanitarian Assistance subsidy.  | 20,000            |
| 5             | (e) Farming Project subsidy.....  | 20,000            |
| 6             | (f) Municipal Governments subsidy...  | 20,000            |
| 7             | (g) Water System Project subsidy....  | 6,948             |
| 8             | (h) Faichuk Development Authority   |                   |
| 9             | administrative cost .....   | 10,000            |
| 10            | (i) Land transportation (students   |                   |
| 11            | and farmers) .....  | 20,000            |
| 12            | (6) Election District No. 5.....  | 200,000           |
| <del>13</del> | <del>(a) Land transportation.....</del>   | <del>24,669</del> |
| 14            | (b) Northwest Islands Dispensary  |                   |
| 15            | boat purchase .....   | 20,000            |
| 16            | (c) COM-FSM/Palau Community College/<br>College of the Marshall Islands students' |                   |
| 17            | outstanding debt .....  | -0-               |
| 18            | (d) Municipal Government subsidy/<br>inaugural expenses .....                     | 47,846            |
| 19            | (e) Patient referral/medical and  |                   |
| 20            | related expenses .....  | 20,000            |
| 21            | (f) UH at Hilo Ph.D. studies.....   | -0-               |
| 22            | (g) Election District No. 5 vehicle.  | 7,350             |
| <del>23</del> | <del>(h) Turtle conservation program.....</del>                                   | <del>-0-</del>    |

|   |  |                    |
|---|--|--------------------|
| 1 | <del>(i) Northwest youth musical instruments</del> | <del>11,500</del>  |
| 2 | (j) POL.....\$                                     | -0-                |
| 3 | (k) Northwest House of Representative/             |                    |
| 4 | Senate subsidy.....                                | 20,000             |
| 5 | (l) Solar street lights.....                       | 38,635             |
| 6 | <del>(m) POL/freight/charter.....</del>            | <del>10,000"</del> |

7 Section 4. Section 6 of Public Law No. 18-99, as amended by  
8 Public Laws Nos. 18-113, 18-121, 19-05, 19-34 and 19-107, is hereby  
9 further amended to read as follows:

10 "Section 6. Allotment and management of funds and lapse  
11 date. All funds appropriated by this act shall be  
12 allotted, managed, administered and accounted for in  
13 accordance with applicable laws, including, but not  
14 limited to, the Financial Management Act of 1979. The  
15 allottee shall be responsible for ensuring that these  
16 funds, or so much thereof as may be necessary, are used  
17 solely for the purpose specified in this act, and that  
18 no obligations are incurred in excess of the sum  
19 appropriated. The allottee of the funds appropriated  
20 under section 2 of this act shall be the Governor of Yap  
21 State or his designee. The allottee of funds  
22 appropriated under section 3 shall be the President or  
23 his designee, EXCEPT THAT the allottee of funds  
24 appropriated under section 3(a), (b), (c), (d), (e),  
25 (f), (g), (h), (i), (j), (k), (l), (m), (n), (o), (u)

1 and (y) shall be the Mayor of Lelu Town Government. The  
2 allottee of funds appropriated under section 4 of this  
3 act shall be the President or his designee, EXCEPT that  
4 the allottee of funds appropriated under section 4(1)(a)  
5 shall be the Secretary of the Department of Education;  
6 the allottee of funds appropriated under sections  
7 4(1)(c), 4(1)(e), 4(1)(h), 4(2) and 4(3)(a) to 4(3)i  
8 shall be Secretary of the Department of Transportation,  
9 Communications and Infrastructure; the allottee of funds  
10 appropriated under section 4(1)(d) shall be the Pohnpei  
11 Port Authority; the allottee of funds appropriated under  
12 section 4(1)(f) shall be the Nett District Government;  
13 the allottee of funds appropriated under section 4(1)(g)  
14 shall be the Secretary of the Department of Resources  
15 and Development. The allottee of funds appropriated  
16 under sections 5(1), 5(3) and 5(6) of this act shall be  
17 the Governor of Chuuk State or his designee. The  
18 allottee of funds appropriated under subsection 5(2) of  
19 this act shall be the Mortlock Islands Development  
20 Authority. The allottee of funds appropriated under  
21 subsection 5(4) of this act shall be the Southern  
22 Namoneas Development Authority. The allottee of funds  
23 appropriated under subsection 5(5) of this act shall be  
24 the Faichuk Development Authority. The authority of the  
25 allottee to obligate funds appropriated by this act

1           shall lapse on September 30, 2018.

2           Section 5. This act shall become law upon approval by the  
3 President of the Federated States of Micronesia or upon its  
4 becoming law without such approval.

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*B/vv*

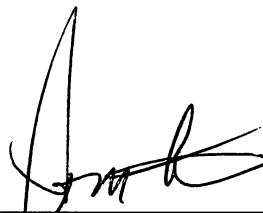
\_\_\_\_\_, 2017

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Peter M. Christian  
President  
Federated States of Micronesia

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